

TATUM RANCH COMMUNITY ASSOCIATION CANDIDATE NOMINATION FORM ANNUAL ELECTION 2019

If you would like to be considered for a vacancy on the Board of Directors or the Architectural Committee for the Tatum Ranch Community Association, please complete this application in full and attach a resume (if available).

Circle for which position you are running

Position Desired:

Board of Directors

Architectural Committee

I believe as a Board Member or Architectural Committee Member, I can make a contribution to the business aspects of the Association and represent all the members of the Association. I understand that the Board of Directors is charged with the responsibility to govern the affairs of the Association according to the Association's legal documents. I further understand that the Board of Directors must make decisions based on what is in the best interest of the community as a whole, not on the interest of any individual lot owner or group of lot owners, and I believe I can make a contribution to this decision making process. If I am elected to the Board of Directors or Architectural Committee, I will not use my position to gain personal power or advantages not available to non-Board/Committee Association members.

NOTE: To comply with state law, a member of the Board of Directors must serve as chairperson of the Architectural Committee.

Date: _____ Name: _____ Parcel & Lot: _____

(please print)

Address: _____ Telephone # (h): _____

E-Mail: _____ (w): _____

Education & Related Experience:

(over)

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Business or Job Related Experience:

Community Involvement:

Vision Statement (I believe I can serve the community extremely well because):

Signature

Date

Please return this form to the Association Office at 29811 N. Tatum Blvd., Cave Creek, AZ 85331 no later than 12:00 Noon on September 14, 2019. Applications may also be faxed to 480-473-1912 or emailed to trca@tatumranch.org. The same time frame will apply to faxes/emails (no later than 12:00 Noon on September 14, 2019). For questions regarding this Nomination Form, please call the Association Office at 480-473-1763.

Candidates may also submit a Self-Nomination Form. If you wish to bypass the Nominating Committee as a Self-Nominated candidate, complete this form and attach it to the Request for Consideration as a Self-Nominee by Petition form. Turn both forms into the Association Office no later than 12:00 Noon on September 14, 2019.

The Annual Meeting will be held on Saturday, December 7, 2019.
Brunch will be served beginning at 9:15 am
with the Annual Meeting being called to order at 10:00 am.